

**NOMINATE A DESERVING COLLEAGUE FOR AN ASAPERD AWARD** Complete

and send to: ASAPERD Awards, PO Box 369, Arley, AL 35541; email: [dhester@asahperd.org](mailto:dhester@asahperd.org); postmark by **February 1st**

Nominator: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**HONOR AWARD**

Must be at least 35 years of age; have made contributions within the fields of HPERD or related fields; must have rendered a minimum of 5 years service to ASAPERD and be a current member; and must be living (no post-mortem awards) and reside in Alabama.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Employment: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**DIVISION AWARDS**

Must have at least 5 years experience in field of the award for which he/she is nominated and must be an active professional member of ASAPERD. Recipients who meet all the qualifications for the Southern District Award, including being a member of SHAPE America, will be eligible for competition at the District level.

**Secondary School Physical Education Teacher of the Year**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Employment: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Middle School Physical Education Teacher of the Year**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Employment: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Elementary School Physical Education Teacher of the Year**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Employment: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**College/University Physical Education Teacher of the Year**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Employment: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Health Educator of the Year (open to elementary through college/university health educators)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Employment: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Recreation Professional of the Year**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Employment: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Dance Educator of the Year (open to elementary through college/university dance instructors – must teach dance 50% or more of teaching time)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Employment: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**RECOGNITION AWARDS**

**Ethnic Minority Award**

*Current active member of ASAPERD; serve professionally in school, college/university, or community programs a minimum of 5 years prior to nomination; evidence of successful service in any two of three categories- record of increasing involvement of ethnic minorities in ASAPERD, evidence of increasing communication with greater numbers of ethnic minority ASAPERD members, c. record of extending meaningful professional service to ASAPERD ethnic minority membership*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Outstanding Administrator Award**

*Must have served in his/her current position at least 3 consecutive years and must have made administrative contributions that have positively effected HPERD programs in his/her school or schools.*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Angie Nazaretian Lay Leader Award**

*Must be a non-HPERD professional and have made significant contributions to HPERD programs. Not open to ASAPERD members.*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**ASAPERD Service Award**

*This award is open to all non-student members of ASAPERD; significant contributions to ASAPERD or the HPERD profession for a minimum 10 years.*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Athletic Coach of the Year – Circle one: Female Male**

*Must be presently coaching in a middle/junior/high school in Alabama; have 5 years coaching experience in Alabama; and be an active professional member of ASAPERD*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Pathfinder Award**

*Must have made significant contribution to girls and women in sport in Alabama. Open to ASAPERD members and non-members.*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Jump Rope for Heart Coordinators of the Year**

*Must be current member of ASAPERD; at least 3 years experience as JRFH event coordinator.*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Hoops for Heart Coordinators of the Year**

*Must be current member of ASAPERD; at least 3 years experience as HFH event coordinator.*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Outstanding Future Professional Award**

*Full time, first degree undergraduate student in Alabama and member of ASAPERD; positive role model; evidence of professional commitment and growth.*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Employment: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_